

1. **Androsomatics.** Androsomatics is the area of conscientiology that specifically studies the male soma or androsoma and its relations with the human consciousness (intrapysical consciousness). It is a field of sexesomatics.
2. **Assistentiology.** Assistentiology is the area of conscientiology that studies the techniques of interconsciential assistance, especially with regards to their effects on the consciousness as a %whole+, that is, holosomatic, multimillenary and seeking holomaturity. It is task of lucid solidarity among consciousnesses leading to megabrotherhood. It is a field of conviviology.
3. **Communicology.** Communicology is the area of conscientiology that studies all forms of communication of the consciousness, including the interconsciential communication between consciential dimensions. Communicology takes into account the lucid projectability and the consciousness considered as a %whole+. It is a field of experimentology.
4. **Compucommunicology.** Compucommunicology is the area of conscientiology that studies applied computer sciences in communicative and didactic contexts of the consciousness considered as a %whole+. It is a field of parapedagogy.
5. **Conscientiocentrolology.** Conscientiocentrolology is the area of conscientiology that studies the social philosophy which focuses its objectives on the consciousness per se and in the evolution of the consciousness. It does so through the establishment and maintenance of a conscientiocentric institution in the conscientiological intrapysical society, which functions like a consciential cooperative and is based on both the employment and consciential bonds. It is a field of parasociology.
6. **Conscientiometry.** Conscientiometry is the area of conscientiology that studies conscientiological measurements by applying instruments and methods offered by conscientiology. These resources are capable of establishing the possible bases for the mathematical analysis of the consciousness. For example, the conscientiogram is an instrument used by conscientiometry. It is a field of holomaturology.
7. **Conscientiotherapy.** Conscientiotherapy is the area of conscientiology that studies the treatment, alleviation and remission of disturbances of the consciousness by applying resources and techniques offered by conscientiology according to the pathologies and parapathologies of the consciousness. It is a field of experimentology.
8. **Conviviology.** Conviviology is the area of conscientiology that studies the consciential communicability with respect to the interrelationships established between consciousnesses who co-exist in any dimension as well as the evolutionary, holokarmic consequences of these relationships. It is a field of communicology.
9. **Cosmoanalysis.** Cosmoanalysis is the area of conscientiology that studies the practical application of the cosmogram to evaluate the Universe's realities filtered by the multidimensional principles of conscientiology. This is accomplished through a maximal association of ideas (global view), based on the facts (phenomenology) which reach and involve the holothosene of the human personality who is both self and heterocritical. It is a field of communicology.
10. **Cosmoconscientiology.** Cosmoconscientiology is the area of conscientiology that studies the expansion of consciousness or the cosmoconsciousness phenomenon through the mentalsoma. It is a field of paraperceptiology.
11. **Cosmoethics.** Cosmoethics is the area of conscientiology that studies the ethics or reflection over the multidimensional, cosmic moral that defines consciential holomaturity. Cosmoethics goes beyond the social, intrapysical moral or that which is presented under human labels as maximal, moral and emotional discernment. Cosmoethics rises from the intimacy of the consciential micro-universe. It is a field of evolutionology.
12. **Desomatics.** Desomatics is the area of conscientiology that studies the physical, consciential, psychological, social, medicolegal and multidimensional contexts associated with the deactivation of the soma (first death) as well as the second and third desomas and their consequences. It is a field of intrapysicology.

13. **Despertology.** Despertology is the area of conscientiology that studies the intrusion-free condition or the evolutionary, consciential quality of the intrusion-free consciousness who no longer suffers from pathological interconsiential intrusions and their harmful evolutionary consequences. It is a field of conscientimetry (holomaturology).
14. **Egokarmalogy.** Egokarmalogy is the area of conscientiology that studies the principles of cause and effect active in the evolution of the consciousness regarding the ego per se. It is a field of holokarmalogy.
15. **Evolutionology.** Evolutionology is the area of conscientiology that studies the evolution of the consciousness considered in an integral, holosomatic, multiexistential and multidimensional fashion. It is the subject matter specific to evolutionologists or evolutionary orientors. It is a field of thosenology.
16. **Experimentology.** Experimentology is the area of conscientiology that studies all forms and categories of evolutionary experiments of the consciousness. It is a field of evolutionology.
17. **Extraphysiology.** Extraphysiology is the area of conscientiology that studies the relations and experiences of the intraphysical consciousness in dimensions other than the intraphysical. It is a field of holoresomatics.
18. **Groupkarmalogy.** Groupkarmalogy is the area of conscientiology that studies the principles of cause and effect active in the evolution of the consciousness regarding the evolutionary group. It is a field of holokarmalogy.
19. **Gynosomatics.** Gynosomatics is the area of conscientiology that studies specifically the female soma or gynosoma and its relations with the human consciousness (intraphysical consciousness). It is a field of sexesomatics.
20. **Holochakralogy.** Holochakralogy is the area of conscientiology that studies the quality of the manifestations of the intraphysical consciousness according to the holochakra or energetic parabody. It is a field of holosomatics.
21. **Holokarmalogy.** Holokarmalogy is the area of conscientiology that studies the holokarmic account of the consciousness in evolution encompassing egokarmality, groupkarmality and polykarmality. It is a field of evolutionology.
22. **Holomaturology.** Holomaturology is the area of conscientiology that studies the holomaturity of the human consciousness in all its manifestations and evolutionary consequences. Holomaturity, also known as integral or holosomatic maturity, pertains specifically to the biological, psychological, mental and multidimensional maturity. It is a field of evolutionology.
23. **Holoresomatics.** Holoresomatics is the area of conscientiology that studies the existential seriality and the evolutionary multiexistential cycles (successive intraphysical resomas) as well as the their implications and repercussions on the human consciousness including the interplanetary migrations. It is a field of experimentology.
24. **Holosomatics.** Holosomatics is the area of conscientiology that studies the holosoma or the set of vehicles of manifestation of the consciousness, as well as, their functions and applications by the intraphysical or extraphysical consciousness. It is a field of thosenology.
25. **Homeostatics.** Homeostatics is the area of conscientiology that studies the theorice of holosomatic homeostasis or the integral, healthy and harmonious state of the holosoma which allows intraphysical consciousnesses to live better and more efficiently execute their existential programs. It is a field of holosomatics.
26. **Intermissiology.** Intermissiology is the area of conscientiology that studies the intermissive period of the consciousness in evolution situated between two intraphysical lifetimes within the evolutionary multiexistential cycle. It is a field of extraphysiology.

27. **Intraphysiology.** Intraphysiology is the area of conscientiology that studies the relations and experiences of the intraphysical consciousness in the intraphysical or human dimension. It is a field of holoresomatics.
28. **Invexology.** Invexology is the area of conscientiology that studies the philosophical, technical and practical aspects of the human, existential inversion. It is a field of intraphysiology.
29. **Macrosomatics.** Macrosomatics is the area of conscientiology that studies the macrosoma, the extraordinary soma best suited to the execution of a specific existential program. It is a field of somatics.
30. **Mentalsomatics.** Mentalsomatics is the area of conscientiology that studies the mentalsoma, the parabody of discernment and its evolutionary consequences to the consciousness. It is a field of holosomatics.
31. **Mnemosomatics.** Mnemosomatics is the area of conscientiology that studies the soma specifically in relation to the intrasomatic memories starting with the cerebral memory until reaching the holomemory. It is a field of mentalsomatics.
32. **Para-anatomy.** Para-anatomy is the area of conscientiology that studies the anatomy that transcends intraphysicality according to the different vehicles of manifestations of the consciousness other than the soma. It is a field of holosomatics.
33. **Para-anesthesiology.** Para-anesthesiology is the area of conscientiology that studies the anesthesia through parapsychism which transcends intraphysical resources. It is a field of parasurgery (conscientiotherapy).
34. **Para-asepsis.** Para-asepsis is the area of conscientiology that studies the asepsis through parapsychism that transcends intraphysical resources. It is a field of parasurgery (conscientiotherapy).
35. **Parabiology.** Parabiology is the area of conscientiology that studies living beings and their multidimensional and multivehicular relations. It is a field of experimentology.
36. **Parabotany.** Parabotany is the area of conscientiology that studies the manifestation of the consciential principles in the primary condition of plants or the paraflora. It is a field of parabiology.
37. **Parachronology.** Parachronology is the area of conscientiology that studies the chronology of manifestations of consciousnesses that transcends intraphysicality, aiming at the other consciential dimensions, holobiographies and multidimensionality. It is a field of holoresomatics.
38. **Paraclinics.** Paraclinics is the area of conscientiology that studies the care of sick patients through parapsychism that transcends intraphysical resources. It is a field of conscientiotherapy.
39. **Paragenetics.** Paragenetics is the area of conscientiology that studies the integral genetics that encompasses the holosomatic inheritances of the consciousness through the psychosoma and mentalsoma. These inheritances come from the retrosomas of previous lives as intraphysical consciousnesses. It is a field of psychosomatics.
40. **Parageography.** Parageography is the area of conscientiology that studies the description of the paratroposphere, including its extraphysical parageographic landscapes and environments, as well as the relations between these environments and the parapopulation (indigenous and/or transient). It is a field of extraphysiology.
41. **Parahealing.** Parahealing is the area of conscientiology that studies the healing through parapsychism that transcends intraphysical resources. It is a field of parasurgery.
42. **Parahemostasis.** Parahemostasis is the area of conscientiology that studies the hemostasis through parapsychism that transcends intraphysical resources. It is a field of parasurgery (conscientiotherapy).
43. **Parahistory.** Parahistory is the area of conscientiology that studies the history of the consciousness and of the Cosmos in a multidimensional fashion through extraphysiology, retrocognitions and lucid

projectability. It transcends both the autobiography of the intraphysical consciousness in the current human life, and human history. It is a field of parachronology.

44. **Paraneurology.** Paraneurology is the area of conscientiology that studies the parabrain and its relations to the physical brain, the nervous system and the other vehicles of the holosoma. It is a field of psychosomatics.
45. **Parapathology.** Parapathology is the area of conscientiology that studies the pathology of the vehicles of manifestation of the consciousness or the holosoma (holochakra, psychosoma, mentalsoma) excluding the human body (soma). It is a field of holosomatics.
46. **Parapedagogy.** Parapedagogy is the area of conscientiology that studies the philosophy of education and the pedagogy that transcends the resources of intraphysicality. The study is performed through the lucid multidimensionality and the projectability of the human consciousness and their consequences in human life. It is a field of communicology.
47. **Paraperceptiology.** Paraperceptiology is the area of conscientiology that studies the paraperceptions of the consciousness that transcend the perceptions related to the human body (soma), their phenomena and evolutionary consequences. It is a field of paraphenomenology.
48. **Paraphenomenology.** Paraphenomenology is the area of conscientiology that studies the parapsychic manifestations of the human consciousness whether they have a subjective origin (intraconscidental), an objective origin (perceptible to the external world) or both. It does so through the application of the holosoma and the mobilization of conscidental energies. It is a field of paraphysiology.
49. **Paraphysiology.** Paraphysiology is the area of conscientiology that studies the functions of the vehicles of manifestation of the consciousness or holosoma (holochakra, psychosoma and mentalsoma), excluding the human body. It is a field of holosomatics.
50. **Paraprophylaxis.** Paraprophylaxis is the area of conscientiology that studies the prophylaxis that transcends the limits of intraphysiology in order to prevent the consciousness from making mistakes and suffering inconveniences in all the dimensions where it manifests. It is a field of paraclinics (conscientiotherapy).
51. **Pararegeneration.** Pararegeneration is the area of conscientiology that studies the anatomic and/or functional regeneration of the vehicles of manifestation of the consciousness or holosoma, besides the human body. This includes parahealing and paratransfigurations. It is a field of paraphysiology.
52. **Parasemiology.** Parasemiology is the area of conscientiology that studies the investigation and identification of the parasymptomatology and the parasigns of disturbances and parapathologies of the consciousness considered as a whole+ that transcends the intraphysicality. The study is performed through parapsychism and paraperceptiology. It is a field of paraclinics.
53. **Parasociology.** Parasociology is the area of conscientiology that studies the philosophy, techniques and practices of the conscientiological intraphysical society as well as of extraphysical societies and their consequences on human, extraphysical and projective life. It is a field of holoresomatics.
54. **Parasurgery.** Parasurgery is the area of conscientiology that studies the surgery through parapsychism that transcends intraphysical resources (paraperceptiology). It is a field of conscientiotherapy.
55. **Paratechnology.** Paratechnology is the area of conscientiology that studies the technology of the consciousness and its consequences, by applying specific methodologies in order to expand the self-knowledge of the intraphysical consciousness. Here are included the projective techniques. It is a field of extraphysiology.
56. **Paratherapeutics.** Paratherapeutics is the area of conscientiology that studies the therapeutics and treatments developed by conscientiotherapy for the care of sick consciousnesses. It is a field of paraclinics (conscientiotherapy).

57. **Parazoology.** Parazoology is the area of conscientiology that studies the manifestation of the consciential principles in the condition of subhuman animals or the parafauna. It is a field of parabiology.
58. **Polykarmalogy.** Polykarmalogy is the area of conscientiology that studies the principles of cause and effect active in the evolution of the consciousness with regards to the theory and application of cosmic maxifraternity, beyond egokarma and groupkarma. It is a field of holokarmalogy.
59. **Proexology.** Proexology is the area of conscientiology that studies the existential program of intraphysical consciousnesses and its evolutionary consequences. It is a field of intraphysiology.
60. **Projectiocritics.** Projectiocritics is the area of conscientiology that studies the projectiological critique in general, extremely important within the consciential paradigm. It is a field of projectiology.
61. **Projectiography.** Projectiography is the area of conscientiology that performs the technical study of projectiological accounts. It is a field of projectiology.
62. **Projectiology.** Projectiology is the area of conscientiology that studies the projections of the consciousness and their effects, including the projections of consciential energies outside of the holosoma. It is a field of communicology (interdimensionality).
63. **Projectiotherapy.** Projectiotherapy is the area of conscientiology that studies the prophylaxis and the therapies derived from the research and techniques of projectiology. It is a field of paraclinics (conscientiotherapy).
64. **Psychosomatics.** Psychosomatics is the area of conscientiology that studies the emotions of the consciousness, arising from the psychosoma, the parabody of desires. It is a field of holosomatics.
65. **Recexology.** Recexology is the area of conscientiology that studies the philosophy, technique and practice of existential recycling within intraphysicality, which begins with intraconsciential recycling. It is a field of intraphysiology.
66. **Resomatics.** Resomatics is the area of conscientiology that studies the somatic rebirth of the extraphysical consciousness who goes into the temporary condition of intraphysical consciousness. In so doing it leaves behind the extraphysicality to exist in the intraphysicality. It is a field of intraphysiology.
67. **Serenology.** Serenology is the area of conscientiology that studies the Homo sapiens serenissimus (or serenissimus), their personal traits, characteristics and evolutionary consequences. It is a field of conscientiometry (holomaturology).
68. **Sexsomatics.** Sexsomatics is the area of conscientiology that specifically studies the soma with regards to its sex or the sex-soma and its relations with the intraphysical consciousness whether it is a man or woman. It is a field of somatics.
69. **Somatics.** Somatics is the area of conscientiology that studies the soma or human body within the holosoma or in relation to the other vehicles of manifestation of the consciousness, in its multidimensional evolution. It is a field of holosomatics.
70. **Thosenology.** Thosenology is the area of conscientiology that studies the thosenes (thoughts, sentiments, energies), thosenity and the thosenators of the consciousness, their paraphysiology and parapathology. Self-thosenity is the consciousness mechanism of incessant expression in all manifestations in any dimension. Consequently, thosenology is the concept (theory) and the substrate (practice) which acts as the foundation of conscientiology. This area of conscientiology has not yet (1999) been discovered by conventional science.

EDITORS' NOTE: This is the translation of the chapter 4 of the 1998 revised edition of the book Projectiology: An Overview of Experiences of the Consciousness Outside the Human Body.